

**DifferenceMaker Award  
Application  
2008–09 School Year**



Member Name: \_\_\_\_\_

Award Level:  Middle Level       High School

School Name \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

# of students in your school: \_\_\_\_\_ # of students participating in project: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Date(s) of project: \_\_\_\_\_

*Note: Attachments to elaborate on items in this application are acceptable if they are submitted on 8.5" x 11" sheets. Submit no more than 5 additional sheets.*

**I. Project Objectives (10 points)**

Describe the need your project was designed to address. What did your group hope to accomplish by sponsoring this project?

**II. Project Summary (10 points)**

Briefly summarize your project and its accomplishments.

### **III. Project Activities** (30 points)

Summarize the major project activities, from the planning stages through evaluation. Include descriptions of activities involved, committees formed, timeline followed, resources used, etc.

### **IV. Leadership** (20 points)

How did your group's student leaders demonstrate leadership in carrying out this project? (What problems were overcome? What resources were utilized? In what ways did you collaborate with other organizations?)

**V. Student Body Engagement** (10 points)

Describe methods used to enlist the support and involvement of the student body in this project. How successful were you at engaging students in the project?

**VI. Project Results** (15 points)

Describe the impact of the project on the school or local community. How did you measure success? (What results were obtained, how were attitudes or behaviors changed, and so forth?)

**VII. Presentation** (5 points)

Up to five points may be awarded for the overall presentation of this application, including clarity of expression, format, grammar, spelling, and neatness.

**Applications must be postmarked by March 30, 2009 and sent to DifferenceMaker Award, Alliance for Student Activities, 1129 Ortega Rd. NW, Albuquerque, NM 87114.**